

Richard Koepsel

Aquarian Age Series

Transitioning Into The Aquarian Age



Lecture I

When is the Aquarian Age?

Transcript of lecture from RF Friends Blog

About Transcription

The spoken word and the written word are two different forms of expression. They both use words but they use words differently. The strengths and weakness of each are almost diametric to those of the other.

With the spoken word, the speaker can attune to the audience and tailor the talk to the audience. When speaking, the speaker can speak at length until he can sense that the information has been communicated. In a talk the speaker can extemporaneously delete or spontaneously improvise additional information. It is live and it carries the listeners along with the flow. The weakness of the spoken word is that in maintaining the flow, the speaker must sometimes sacrifice pin-point accuracy or the most efficient way of stating something for fluency so the talk does not drag. Because of this the spoken word often tends toward verbosity.

In the written word one does not have a specific audience unless one is writing a letter or something like that. The audience for writing is abstract and the writer is writing to the world at large. In such a situation the writer must anticipate a general audience instead intuitively sensing a real audience. Usually there is no spontaneity in writing, unless one is writing a Haiku or something similar, but there can be a flow. Good writing is terse and the reader can stop, think and analyze what is being stated. In writing the author has almost absolute control and be can exact about what is stated and the way it is stated.

We have an organ, the larynx, for speech, we have no organ(s) specifically designed for writing. Writing is an artificial or unnatural activity. We do not speak to each other in the manner that we write, though a lecture often becomes like a conversation if it is done well. For these reasons the speaker in these talks prefers speech over writing though he realizes there is a place for each.

For the above reasons the speaker does not approve, condone, authorize or encourage transcription, nor does he wish to participate in it. If the speaker wanted written products he would have written them himself. On the other hand, the speaker does not prohibit, deny, negate or discourage transcription either, because it is possible that the information in a transcription may be helpful or edifying to the reader. Content in this case is more important than form.

If you are reading this transcription, please remember that you may not be reading exactly what the speaker would have written had he written it. In any form these talks are intended for inspiration to living a better life and means to live it, so enjoy yourself , improve yourself and help the world.

Lecture 1

When is the Aquarian Age?

Until the editor obtains permission to use names, there will be only descriptions or pseudonyms of individuals: lecturer as [R].

[R] referenced Plato and Socrates with the sentiment:

“All of my life I have sought a friend.”

These lectures are dedicated to “Captain Theosophy,” highly esteemed friend of [R] and former teacher of gifted high school students (also of the “slow and slippery”) who helped establish a discussion group in Madison in the late 60’s and early ‘70’s, and who wrote “The Adventures of Captain Theosophy” which appeared in *The American Theosophist*.

It was a time when forerunners like David Spangler of Findhorn, the head of the Geocosmic Society, and [R] were all giving lectures in the city, lectures that predated Microcosm Book Shop, the location where this to-be-two-year (25-count) series has begun, as of September 2008 – now the former Microcosm Book Shop.

In conclusion, the lively discussions and lectures of a few decades removed were precursors to this *Transitioning Into The Aquarian Age* series.

Many people make predictions about the Aquarian Age. One astrologer claimed that The Age began on the day he was born. Spangler predicted that Madison would be the spiritual center of the world after the coming geological changes. Rudolph Steiner speculated that there will be a major spiritual center northwest of Chicago. [R] stated that all predictions are controversial and nobody knows for certain, but he is sure that he [R] will be declared King of the new spiritual movement. *Was he kidding?*

Movement relates to consciousness. Mystics know that everything that exists lives. Nothing is dead. Life is not static, but is active. Furthermore, everything that lives and moves has consciousness.

There are two types of vortices in the desire bodies of individuals, and there are two kinds of consciousness. This is what is described in the book of Revelations in multiple passages regarding the mark of the beast or the mark of the lamb in their foreheads. Movement affects consciousness and vice-versa. Movement awakens and produces consciousness.

Plato on motion and change: There are two different kinds of change.

Change within itself – ex: spinning, growing, maturing (subjective)

Change re something external – ex: standing in water (objective)

Relationships induce these changes which are personal and impersonal.

In the discipline of physics the source of the motion is unimportant.

In mysticism the source of the motion is important.

These dynamics are not isolated from each other, but they affect each other. For example, spinning is attractive – the spinning object attracts things to it.

These dynamics are universal.

These dynamics cannot be managed or counted. They are too numerous and grand. Many are cosmic like the galactic arm or the solar system.

Earth movements

Axial Rotation

- Cause—cosmic force
- Natural effect—night/day
- Consciousness—circadian rhythm
- Astrology—mundane houses

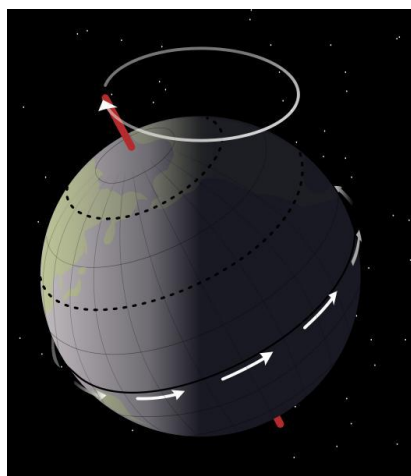
Orbital Revolution

- Cause—cosmic thrust
- Natural effect—changing seasons
- Consciousness—extroverting (summer) and introverting (winter)
- Astrology—the zodiacal signs

Precession

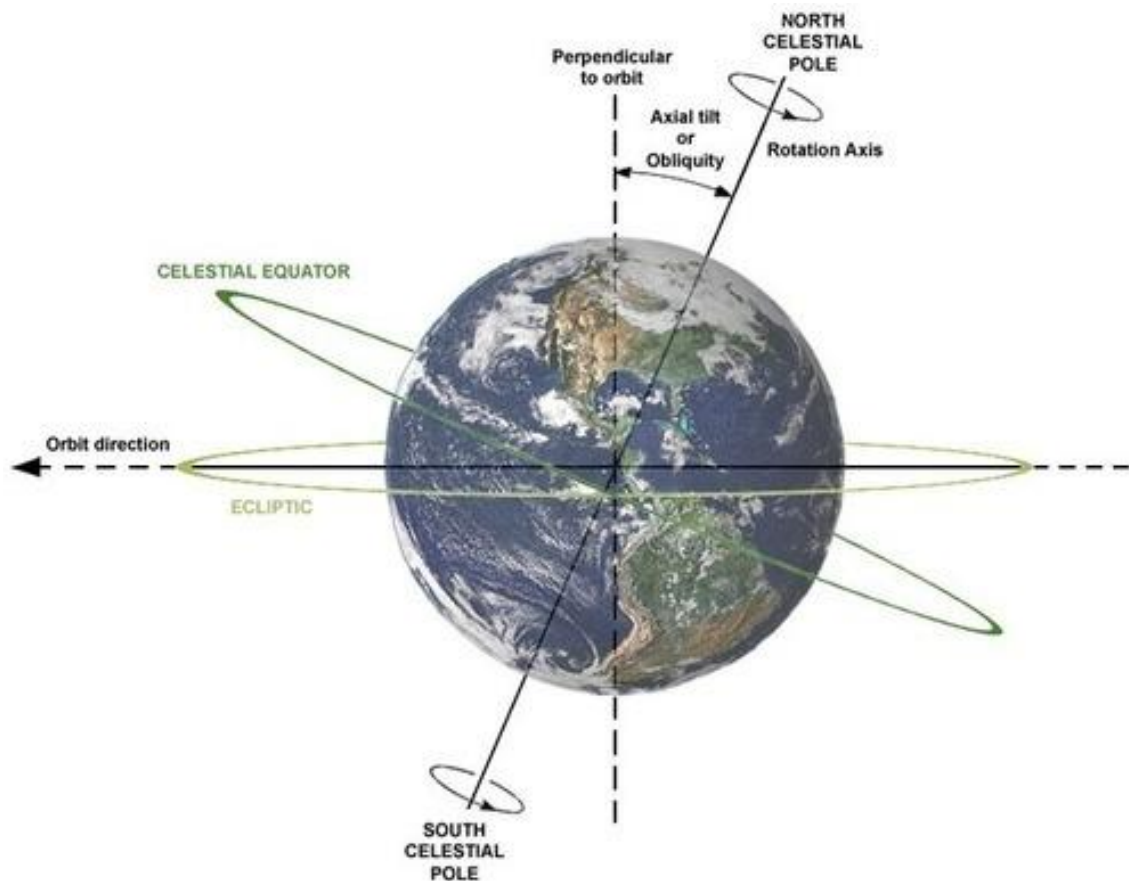
- Cause—gravitational effect
- Natural effect—long term environmental
- Consciousness—historical
- Astrology—the ages

To explain the precessional cause, although the earth's crust seems solid, the center of the Earth is fluidic and the centripetal force of the Moon's gravitational pull while it orbits the Earth causes the sphere to be ellipsoidal, not a perfect sphere. The Moon's orbital movement ranges both North and South of the equator. Since the Moon is closest to the Earth when it passes the equator, there is more gravitational pull at this point, and this creates a bulge at the equator, whereas the poles subsequently tend to flatten.



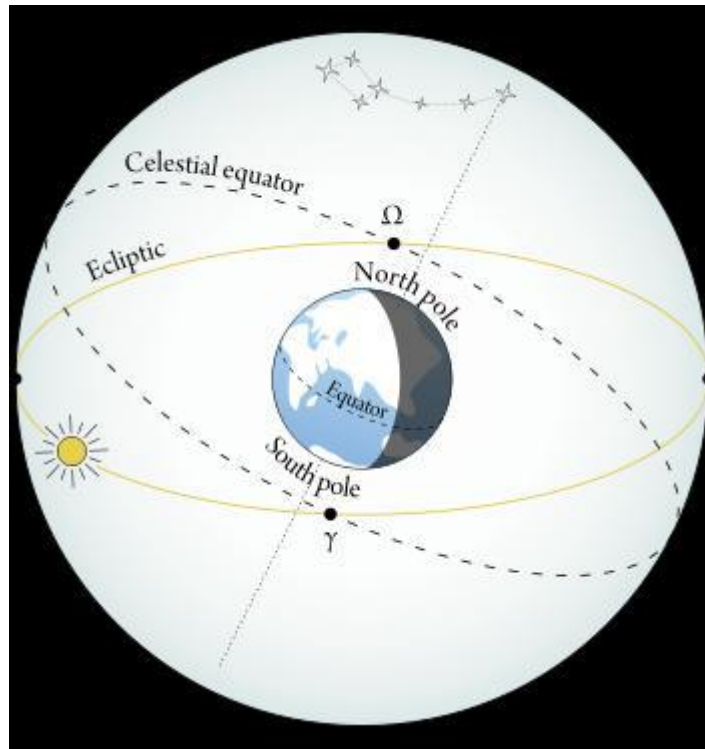
Earth's Daily Rotation About Red Axis And Earth's Axial Precession

Picture from <http://revnadedraytonkeen.wordpress.com/tag/age-of-aquarius/>



When the Earth revolves around the Sun, the North Pole always points to the North Star. This is its vector force (straight line of magnitude or orientation in space), but the ellipsoidal shape of the sphere causes a slight torque (twisting) motion or “wobble.” This wobble changes the Earth’s orientation to the Sun in relation to the constellations – to the extent of one degree every 72 years or 50 seconds per year. It creates a backward movement of orientation, measurable at the Aries point or vernal equinox (when the apparent position of the Sun moves to 0 degrees of Aries). Every 72 years the first day of spring will begin about one day earlier on the calendar. Taking a longer view, every 2156 years the vernal equinox will begin in a different sign of the zodiac.

Core samples of the earth provide scientific proof of this phenomenon by the measurement of oxygen and the determination of climate patterns. The very large and widely separated cycles of extreme cold found in these samples cannot be explained by precessional cycles, but the shorter periodic cycles of the core samples follow the precessional cyclical movements.



Terms

Constellation: con = together, stella = stars. Each grouping of stars has a picture.

Zodiac: circle of animals. These form the constellations or signs.

The philosopher, Porphyry said that the zodiac actually predates the actual stars.

There are 3 zodiacs:

1. Constellational. (14) The apparent motion of the Sun travels through all of them, but they are of different sizes – some large and some small.
2. Sidereal. (12) Also known as the “natural zodiac,” each sign is made the same size and is like the section of an orange.
3. Intellectual. Also known as the “tropical zodiac,” is like the sidereal, but it is measured from equinox to equinox, and relates to the invisible, psychological phenomena.

Fixed stars: As latitude stars, they can be exact determinates. They produce/mark events.

Fixed stars and constellations are the foci: collections of divine beings.

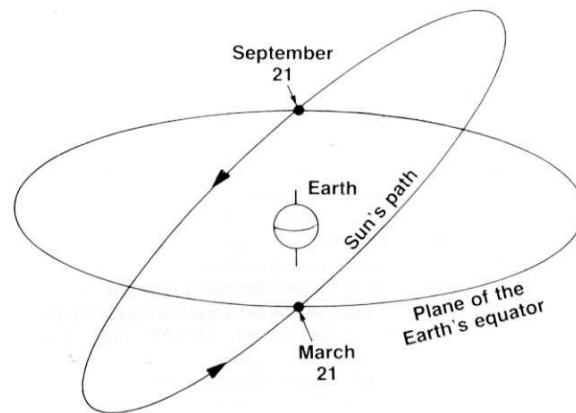
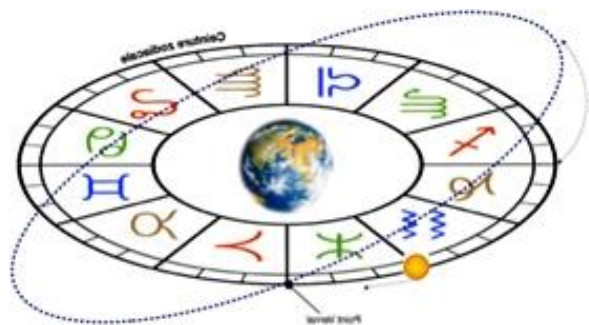


Figure 1. The Sun's path crosses the plane of the Earth's equator going northward on March 21 and crosses the plane of the Earth's equator going southward on September 21.



Precessional relevance

All cycles that relate to time are indicated by Capricorn/Cancer (solstitial)
All cycles that relate to form are indicated by Aries/Libra (equinoctial)
Whereas the Ascendant represents the physical body in an individual's natal chart, with respect to the world the precessional movement is like the world getting a new Ascendant.
The cusp between Cancer and Gemini is considered the Northern Gate.
The cusp between Capricorn and Sagittarius is considered the Southern Gate.

A very rough time-table of precessional movement through history:

Cancer 7900 – 5800

Gemini 5800 – 3700 Gatherers, stalkers, a scene of a cart pulled by lizards.

Taurus 3700 – 1600 Clannish groups, merchant heroes, massive architecture, religion of the bull, esotericism of the serpent

Aries 1600 – 500 Bold and simple, war heroes and champions, Libra brought law.

Pisces 500 – 2600 Martyrdom, blind faith, the fishes, esotericism of the virgin, sea explorers, gargoyles, flying buttresses.

Aquarius 2600 – 4700 Altruism, humanism, gain control of the heart and circulatory system, glass (Uranus) and concrete (Saturn) architecture.

Capricorn 4700 – 7000 There is no precise finish line or demarcation between ages. Considerations are the broad and general manifestations.

Approximation is good enough.

Reference Books for fixed stars:

The Witness Of The Stars, E. W. Bullinger.

Star Names—Their Lore and Meaning, Richard Hinckley Allen.

The aspects to the brightest (alpha) star of the Aries constellation, El Nath aka Al Hamal, produced the brightest events and many of the world's most revered sages: Daniel the prophet, a Zoroaster, Pythagoras, Buddha, Confucius, etc.

The beta star, Mezarthim, star of the coming of Jesus (not to be confused with the star of Bethlehem).

The beta star appearing at the tip of the left horn of the bull, El Nath, defined as "the wounded or the slain"

THE NEXT MAJOR EVENT: The solstitial colure will align with the center of the galaxy (the black hole of the milky way).

For spiritual reasons the lecturer uses the sidereal zodiac of Indian astrology which makes corrections for the beginning of the zodiac based on the current equinoctial point.

Using the above, the year 498 a.d. marks the beginning of the Piscean Age.

Supporting this was the event of the second council of Nicea of 496 a.d. and the Augustinian influence declaring Gnosticism, etc. heresy. (Editor's note: The first Council of Nicea 325 a.d., the second Council of Nicea 787 a.d., must clarify)
The year 2654 will mark the "exact" beginning of the Aquarian Age.

The Piscean Age was centered in the renaissance, at the beginning of Rosicrucianism born out of the Johnanites (given by Heindel as 1313) and marked by the brightest star of Pisces, Algenib. (editor's note: at the extreme tip of the wing of Pegasus)

For those who want to return to earth "swiftly" to experience the beginning of the new age, [R]'s advice is to work very hard on your spiritual exercises.

The brightest time of the Aquarian Age will be in about the year 3850 with its alignment to the winter solstitial colure and the bright stars of the fixed signs, Al Debaran (Taurus), Regulus (Leo), Antares (Scorpio), and Fomalhaut (Aquarius)

The Aquarian Age:

It's not the New Galilee,

It's not the dissolution of the earth or the second coming. (Heindel and Steiner think this will be about 4810.),

It's not the last judgment (Nobody knows when that will be.).

Historical dates:

1850 dawning of the Aquarian Age

2654 the hard-cusp beginning of the age

3234 the heart of the age

3850 the ending of the age

4000 dawning of the Age of Capricorn

4810 beginning of the age

6966 end of age

7000 major evolutionary changes marked by the Southern and Northern Gates and opposite the point of the Biblical great flood and which align with the rivers in the pictorial zodiac.

[LECTURE I Audio MP3](#)



Microcosm Lecture Series Notes
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<http://www.rffriends.org/wpx/?p=173>

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